

PRA Y E R S,

A N D

T H A N K S G I V I N G,

to be vsed by all the Kings
Maiesties louing Subiects,

*For the happy deliuerance of his Maiestie, the Queene,
Prince, and States of the Parliament, from
the most Traiterous and bloody intended
Massacre by Gun-powder, the fifth of
November. 1605.*

Set forth by authoritie.



Imprinted at London by ROBERT BARKER,
Printer to the Kings most Excellent
Maiestie: And by the Assignes
of IOHN BILL.

1631.



Anno] III. Iacobi Regis.

¶ An Acte for a publike Thankesgi-
uing to Almighty God, euery yeere
on the fift day of Nonember.



Orasmuch as Almighty
G O D hath in all ages
shewed his power & mer-
cie, in the miraculous and
gracious deliuerance of
his Church, and in the pro-
tection of Religious Kings and States.
And that no Nation of the earth hath
beene blessed with greater benefits then
this Kingdome now enioyeth, hauing the
true and free profession of the Gospel un-
der our most Soueraigne Lord King
James, the most Great, Learned, and Re-
ligious King that euer reigned therein,
inriched with a most hopefull and plenti-
full Progenie, proceeding out of his Roy-
all loynes, promising continuance of this
happinesse and profession to all posterity:
the which many malignant and deuillish
Papists, Iesuites, and Seminary Priests
much enuying and fearing, Conspired
most horribly, when the Kings most Ex-
cellent Maiestie, the Queene, the Prince,
A 2 and

and all the Lords Spirituall and Temporal, and Commons should haue bene assembled in the Upper House of Parliament vpon the first day of November, in the yeere of our Lord 1605, suddenly to haue blowne by the sayd whole House with Gunpowder; An inuention so inhumane, barbarous, and cruell, as the like was neuer before heard of, and was (as some of the principall Conspirators thereof confesse) purposely deuised and concluded to bee done in the said House, that where sundry necessary and religious Lawes for preservation of the Church and State were made, which they falsely and slanderously terme cruell Lawes, enacted against them & their Religion, both place and persons should be all destroyed and blowen by at once, which would haue turned to the bitter ruine of this whole Kingdome. Had it not pleased Almighty God, by inspiring the Kings most excellent Maiestie with a diuine spirit, to interpret some darke phrases of a Letter shewed to his Maiesty, aboue & beyond all ordinary construction, thereby miraculously discovering this hidde Treason not many houres

houres before the appointed time for the execution thereof: Therefore the Kings most Excellent Maiestie, the Lords Spiritual and Temporall, and all his Maiesties faithfull & louing Subiects, doe most iustly acknowledge this great and infinite Blessing to haue proceeded mererly from God his great merite, and to his most holy Name doe ascribe all Honour, Glorie and Praise. And to the end this vnfained thankfulness may neuer be forgotten, but be had in a perpetuall remembrance; that all ages to come may yerid prayes to his Divine Maiestie for the same, and haue in memory this ioyfull day of deliuerance.

Beett therefore enacted by the Kings most Excellent Maiestie, the Lords Spiritual and Temporall, and the Commons in this present parliament assembled, and by the Authority of the same, That all and singular Ministers in euery Cathedral and parish Church, or other vsuall place for Common Prayer within this Realme of England, & the Dominions of the same shall alwayes vpon the first day of Nouember, say Morning Prayer, and giue vnto Almighty God thanks for this most happy deliue-

deliuerance, And that all and every person and persons inhabiting within this Realme of England, and the Dominions of the same, shall alwayes vpon that Day diligently and faithfully resort to the Parish Church or Chappell accustomed, or to some vsuall Church or Chappell where the said Morning prayer, preaching, or other seruice of God shall be vsed, and then and there to abide orderly and soberly during the time of the said prayers, preaching, or other seruice of God there to be vsed and ministered.

And because all and every person may be put in minde of this dutie, and bee the better prepared to the sayd holy Seruice, Bee it enacted by authority aforesaid, That every Minister shall give warning to his Parishioners publickely in the Church at Morning-prayer, the Sunday before every such fift Day of Nouember, for the due obseruation of the said day. And that after Morning-prayer, or preaching vpon the said fift Day of Nouember, they reade distinctly and plainly this present Act.

God saue the King.



Prayers and Thankesgiuing to be vsed
by all his Maisteies louing Subiects,

For the happy deliuerance of his Maie-
stie, the Queene, Prince, and Sates of Parlia-
ment, from the most traiterous and bloody in-
tended Massacre by Gunpowder, the fift
of Nouember, 1605.



I Exhort you therefore, that first of all, prayers, supp- 1. Tim. 2.
lications, intercessions, and giuing of Thankes bee
made for all men: For Kings, and for all that are in
authority, that we may leade a quiet and peaceable life,
in all godlinesse and honestie. For that is good and ac-
ceptable in the sight of God our Saniour.

¶ First the Minister shall with a loud voyce pronounce one of
these three sentences following.

Turne thy face away from our sinnes, O Psal. 51.
Lord, and blot out all our offences.
Correct vs, O Lord, and yet in thy iudge- Iere. 10.
ment, not in thy furie, lest we should bee consumed
and brought to nothing.

Prayers and Thanksginges

Our Father, and for sinners, for
thee we stand against devils, and against
thee we are no more worthy to be called thy Sonne.



Carly beloved brethren, the
Scripture moveth us in sum-
mary places, to acknowledge
and confesse our manifest sins
and wickednesse, and that wee
should not dissemble nor cloake
them before the face of Almighty
God our heavenly Father,
but confesse them with an humble, lowly, peni-
tent, and contrite heart, to the end that wee may
obtaine forgiveness of the same, by his infinite
goodnesse and mercy. And although we ought at
all times humbly to acknowledge our sinnes be-
fore God, yet ought we most chiefly so to doe, when
we assemble and meet together, to render thanks
for the great benefits that we have received at his
hands, to set forth his most worthy praise, to
heare his most holy Word, and to aske those
things which be requisite and necessary, as well
for the body as the soule. Wherefore I pray and
beseech you as many as be here present, to accom-
pany mee with a pure heart and humble voice,
unto the Throne of the heavenly grace, saying af-
ter me.

¶ A generall Confession to be said of the whole Congre-
gation after the Minister kneeling.

A Almighty and most mercifull Father, we have
erred and strayed from thy wayes like lost
sheepe, we have followed too much the devices and
desires of our owne hearts, we have offended a-

for his Maiesties denuerance, &c.

against thy holy lawes. We haue left vndone those things which wee ought to haue done, And wee haue done those things which wee ought not to haue done, And there is no health in vs: But thou, O Lord, haue mercy vpon vs miserable offenders, Spare thou them, O God, which confess their faults, Rescue thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And grant, O most merciful Father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Priest alone.

Almightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednesse and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolveth all them that truly repent, and honestly beleue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we doe at this present; and that the rest of our life hereafter may bee pure and holy, so that at the last we may come to his eternall ioy through Iesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the Minister begin the Lords Prayer, with a lowd voyce.

Our Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done.

Prayers and Thanksgiving

home in earth as it is in heauen. Give vs this day
our daily bread. And forgive vs our trespasses, as
we forgive them that trespass against vs. And
lead vs not into temptation: but deliver vs from
euill: for thine is the kingdome, the power and the
glory, for ever and ever. Amen.

¶ Then likewise he shall say.

¶ Lord open thou our eyes.

Answer.

And our mouth shall be w^hen looth thy praise.

Minister.

¶ God make speed to saue vs.

Answer.

¶ Lord make haste to helpe vs.

Minister.

Glorie be to the Father, &c.

As it was in the beginning, &c.

Praise be the Lord.

¶ Then shall be said or sung this Psalm following.

○ Come let vs sing unto the Lord: let vs heartily
reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiving:
and shew our selues glad in him with
Psalmes.

For the Lord is a great God: and a great King
aboue all gods.

In his hand are all the corners of the earth: and
the strength of the hills is his also.

The Seas is his, and he made it: and his hands
prepared the dry land.

¶ Come, let vs worship, and fall down: and
bowe before the Lord our God.

For he is the Lord our God: and we are the people
of his pasture, and the sheepe of his hands.

for his Maieities demerance, &c.

To day if ye will heare his voyce, harden not
your hearts: as in the prouocation, and as in the
day of temptation in the wilberness.

When your fathers tempted me: pꝛooued mee,
and saw my woꝛkes.

Forty yeeres long was I grieved with this
generation, and said: It is a people that doe erre in
their hearts, for they haue not knownen my wayes.

Unto whom I swaie in my wrath: that they
should not enter into my rest.

Gloꝛy be to the father, &c.

As it was in the beginning, &c.

¶ The other Psalmes to be read, are the 35. 68. 69.

Iudica me Domine. Psalm 35.



Lead thou my cause, O Lord,
with them that strue with
mee, and fight thou against
them that fight against me.

Lay hand vpon the shield
and buckler, and stand by to
helpe me.

Bring forth the speare, and
stop the way against them that persecute mee: say
vnto my soule, I am thy saluation.

Let them be confounded, and put to shame that
seeke after my soule: let them be turned backe and
brought to confusion, that imagine mischief for
mee.

Let them bee as the dust before the winde: and
the Angel of the Lord scattering them.

Let their way be darke and slippery: and let the
Angel of the Lord persecute them.

My Prayers and Thanksgiuings

For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

Let a sudden destruction come vpon him bñawares, and his nette that hee hath layd priuily, catch himselfe: that hee may fall into his owne mischiefe.

And my soule, be ioyfull in the Lord: it shall re-
force in his saluation.

All my bones shall say, Lord, who is like vnto thee, which deliuerest the pooze from him that is too strong for him: yea, the pooze and him that is in misery, from him that spoileth him.

Falſe witnesſe did riſe vp: they laid to my charge things that I knew not.

They rewarded mee euill for good: to the great diſcomfort of my ſoule.

Nevertheless, when they were ſicke, I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine owne boſome.

I behaued my ſelfe as though it had beene my friend, or my brother: I went heavily, as one that mourneth for his mother.

But in mine aduerſitie they reſorced, and gathered them together: yea, the very abiects came together againſt mee bñawares, making mowes at me, and ceaſed not.

With the flatterers were buſie mockers: which gnaſhed vpon me with their teeth.

Lord, how long wilt thou looke vpon this: O deliuer my ſoule from the calamities, which they bring on me, and my darling from the Lyons.

So will I giue thee thanks in the great Congregation: I will praife thee among many people

¶ Let

for his Maiesties deliuerance, &c.

O let not them that are mine enemies, triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cause.

And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

They gaped on mee with their monthes, and said: Hee on thee, hee on thee, wee saw it with our eyes.

This thou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

Awake and stand vp to iudge my quarell: avenge thou my cause, my God, and my Lord.

Judge mee, O Lord my God, according to thy righteousness: and let them not triumph ouer me.

Let them not say in their hearts, There, there, so would wee haue it: neither let them say, Wee haue deuoured him.

Let them bee put to confusion and shame together, that reioyce at my trouble: let them bee clothed with rebuke and dishonour, that boast themselves against mee.

Let them bee glad and reioyce, that saour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperitie of his seruant.

And as for my tongue, it shall be talking of thy righteousness, and of thy praise all the day long.

Exurgat Deus. Psal 68.

Let God arise, and let his enemies be scattered: let them also that hate him, flee before him.

Like as the smoke vanisbeth, so shalt thou bruiue them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

Prayers and Thanksgiving

But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

Sing vnto God, and sing prayes vnto his Name: magnifie him that rieth vpon the heauens as it were vpon an houle, prayse him in his Name, yea, and reioyce before him.

Hee is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

Hee is the God that maketh men to bee of one minde in an houle, and bringeth the prisoners out of captiuitie: but letteth the ruminantes continue in scarceneste.

O God, when thou wentest forth before the people: when thou wentest thorow the wilderness.

The earth shooke, and the heauens dropped at the presence of God, euen as Sinai also was moued at the presence of God, which is the God of Israel.

Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

Thy Congregation shall dwell therein: for thou, O God, hast of thy goodnes prepared for the poore.

The Lord gaue the word: great was the company of the Preachers.

Kings with their armies did flee & were discomfited: and they of the household diuided the spoile.

Though ye haue lien among the pots, yet shall ye bee as the wings of a Dove: that is couered with silver wings, and her feathers like gold.

When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon

As

for his Maieities deliuerance, &c.

As the hill of Basan. so is Gods hill: euen an high hill, as the hill of Basan.

Why hop ye so ye high hills: this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

The chariots of God are twenty thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

Thou art gone vp on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

Praised be the Lord dayly: euen the God which helpeth vs, and putteth his benefites vpon vs.

He is our God, euen the God of whom cometh saluatiō: God is $\frac{1}{2}$ Lord by whom we escape death.

God shall wound the head of his enemies: and the haire scalpe of such a one as gorth on still in his wickednesse.

The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

That thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

The singers goe before, the minnstrels follow after: in the midst are the damels playing with the timbrels.

Give thanks, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

There is little Benjamin their Ruler, and the princes

Prayers and thanksgiving
princes of Iuda their countell: the princes of Zabulon, and the princes of Naphtali.

Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

For thy Temples sake at Hierusalem: so shall Kings bring presents vnto thee.

When the company of the spearmen, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of siluer: and when hee hath scattered the people that delight in warre.

Then shall the princes come out of Egypt: the Moziars land shall soon stretch out her hands vnto God.

Sing vnto God, O ye kingdomes of the earth: sing praises vnto the Lord.

Which sitteth in the heavens ouer all from the beginning: for hee doeth send out his voyce, yea, and that a mighty voyce.

Ascribe yee the power to God ouer Israel: his worship and strength is in the cloudes.

O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people, blessed be God.

Saluum me fac, Psal. 69.

Save mee, O God: for the waters are come in, euen vnto my soule.

I sticke fast in the deepe mire where no ground is: I am come into deepe waters, so that the floods runne ouer me.

I am weary of crying, my throat is dry: my sight faileth me for waiting so long vpon my God.

They that hate mee without a cause, are more then

for his Maiesties deliuerance, &c.
then the haire of my head: they that are mine e-
nemies, & would destroy me quickly, are mighty.

I payed them the things that I neuer tooke:
God, thou knowest my simplenesse, and my faultes
are not hid from thee.

Let not them that trust in thee, O Lord God of
hosts, be ashamed for my cause: let not those that
seeke thee, bee confounded through mee, O Lord
God of Israel.

And why? for thy sake haue I suffered reproofe:
shame hath couered my face.

I am become a stranger vnto my brethren: euen
an alien vnto my mothers children.

For the zeale of thy house hath euene eaten mee:
and the rebukes of them that rebuked thee, are
fallen vpon me.

I wept and chastened my selfe with fasting: and
that was turned to my reproofe.

I put on sackcloth also, and they laughed vpon
mee.

They that sit in the gate speake against me: and
the drunkards make songs vpon me.

But Lord, I make my prayer vnto thee: in an
acceptable time.

Hear me, O God, in the multitude of thy mer-
cie: euen in the truth of thy saluation.

Take mee out of the myre, that I sinke not: oh
let me be deliuered from them that hate mee, and
out of the deepe waters.

Let not the water-flood drowne mee, neither
let the deepe swallow mee by: and let not the pit
shut her mouth vpon me.

Hear me, O Lord, for thy louing kindnesse is
comfortable: turne thee vnto me, according to the
multitude

Prayer and thankelgiuing

multitude of thy mercies.

And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to haue pittie on me, but there was no man, neither found I any to comfort me.

They gaue mee gall to eate: and when I was thristy, they gaue me vineger to drinke.

Let their table bee made a snare to take themselves withall: and let the things, that should haue bene for their wealth, be vnto them an occasion of falling.

Let their eyes be blinded that they see not: and euer bow downe their backs.

Downe out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

Let their habitation bee voyd: and no man to dwell in their tents.

For they persecute him whom thou hast smitten: and they talk how they may vex them whom thou hast wounded.

Let them fall from one wickednesse to another: and not come into thy righteousness.

Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

As for me, when I am poore and in heavinesse: thy helpe, O God, shall lift me vp.

I will praise the Name of God with a song: and

for his Maiesties deliuerance, &c.
and magnifie it with thanksgiuung.

This also shall please the Lord: better then a bullocke, that hath hoznes and hoofes.

The humble shall consider this, and bee glad: seeke ye after God, and your soule shall liue.

For the Lord heareth the poore: and despiseth not his prisoners.

Let heauen and earth praise him: the Sea, and all that mooueth therein.

For God will saue Sion, and build the Cities of Iuda: that men may dwell there, and haue it in possession.

The posterity also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

The first Lesson, is the xxij. Chapter of the second Booke of Samuel.



And Dauid spake the words of this song vnto the Lord, what time the Lord had deliuered him out of the hand of all his enemies, and out of the hand of Saul. And hee said, The Lord is my Roche, and my castle, and my deliuerer. God is my strength, in him will I trust: hee is my shield, and the horne of my saluation: my hie tower, and my refuge, my Saviour, thou hast saued me from wrong. I will call vpon the Lord which is praise worthy: and so shall I bee saued from mine enemies. For the pangs of death closed me about, the floods of Belial put me in feare. The sorrowes of hell compassed mee about: snares of death ouer-

Prayers and Thanksgiuing

tookt mee. In my tribulation did I call vpon the
 Lord, and cryed to my God: and hee did heare my
 voyce out of his Temple, and my cry did enter into
 his eares. The earth trembled and quaked: the
 foundations of heauen shook, and shook when
 hee was angry. Smoke went out of his nostrils,
 and consuming fire out of his mouth: coales were
 kindled thereat. And he bowed heauen, and came
 downe, and there was darkness vnder his feet.
 And hee rode vpon Cherub, and did fly: hee came
 flying vpon the wings of the winde. Hee made
 darkness his tabernacle round about him: with
 waters gathered together in thicke cloudes.
 Through the brightnesse of his presence, were the
 coales of fire kindled. The Lord thundred from
 heauen: and hee that is most high gaue his voyce.
 He shot arrowes and scattered them; he sent light-
 ning, and ouerthrew them. The channelles of
 the Sea appeared, and the foundations of the
 world were seene: by the reason of the rebui-
 ding of the Lord, and through the blasting of the breath
 of his indignation. Hee sent fire from aboue, and tookt
 mee: he drew me out of many waters. He deliue-
 red mee from my mighty enemy, and from them
 that hated mee; for they were too strong for mee.
 When they had presented mee in the day of my ca-
 lounity: the Lord sayed mee vp. For hee brought
 mee out into a large place: hee deliuered mee, be-
 cause he had a fauour vnto mee. The Lord rewar-
 ded mee according to my righteousness: according
 to the purenesse of my hands hee recompensed me.
 For I haue kept the lawes of the Lord, and did
 not wickedly against my God. For all his Lawes
 were in my sight; and from his statutes I did not
 depart.

for his Maesties deliuerance, &c.

depart. In his light also haue I bene bright:
and haue kept me from mine owne iniquity. And
the Lord did to me againe according to my right-
euousnesse: euen after my purenesse in his eye-sight.
With the goodly thou shalt be goodly: and with the
man that is bright, thou shalt be bright. With
the pure thou shalt be pure: and with the freward
thou shalt bee thy selfe freward. And the poore
people thou wilt saue: but thine eyes are vpon
the proud to bring them downe. For thou art my
light, O Lord: and the Lord shall lighten my
darknesse. For by thee I shall breake through an
hoste of men: and by my God will I spring ouer a
wall. Godes incorrupt in his way, the word of
the Lord is tried in the fire: hee is a shield to all
that trust in him. For who is a God saue the
Lord: and who is mighty save our God: God
strengtheneth me in battell: and maketh the way
cleared before me. He maketh my feet like bindes
feet: and setteth me vpon the high places. Hee
teacheth my hands to fight: so that euen a bowe
of Steele is broken with mine armes. Thou hast
giuen mee the shield of thy saluation: and with
thy louing meekenesse thou dost multiply mee.
Thou hast enlarged my steps vnder me: and my
legges shall not faile mee. I haue followed vpon
mine enemies, and destroyed them: and turned
not againe: because I had consumed them. I haue
washed them, and wounded them, that they shall
not be able to arise: yea, they shall fall vnder my
feete. Thou hast girded mee about with might to
battell, and them that rose against mee, hast thou
subdued vnder mee. And thou hast giuen mee the
neckes of mine enemies: that I might destroy
them.

they that hate me. They looked about, but there
 was none to save them: then unto the Lord, but
 hee heard them not. Then did I hate them as
 small as the dust of the earth: I did stampe them
 as the clay of the streete, & did spread them abroad.
 Thou also hast deliuered mee from the dissention
 of people, thou hast kept me to be an head over na-
 tions: the people which I knew not doe serue me.
 Strange children dissemble with mee: at the hea-
 ring of the eare they obey mee. Stranger children
 will shynke away: and they shall be smitten with
 feare in their priuite chamber. The Lord liueth
 and blessed bee my strength: magnified bee God,
 euen the force of my saluation. It is God that ge-
 tueth me power to reuenge me: and bringeth down
 the people vnder me. He deliuereth me from mine
 enemies, thou also hast lift me vp on high from
 them that rose against mee: thou hast deliuered
 me from the wicked man. And therefore I will
 praise thee, O Lord, among the nations: and will
 sing vnto thy Name. He is the tower of saluation
 for his King, and dealeth mercifully with his an-
 ointed: with Dauid, and with his seede for ever-
 more.

¶ Then reade or sing.



¶ We praise thee, O God: wee know-
 ledge thee to be the Lord.
 All the earth doth worship thee: the
 Father everlasting.
 To thee all Angels cry aloud: the
 heauens and all the powers therein.

To thee Cherubin, and Seraphin: continual-
 ly do cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heauen

for his Maiesties deliuerance, &c.

Heauen and earth are full of the Maiestie: of thy
glory.

The glorious company of the Apostles: praise
thee.

The goodly fellowship of the Prophets: praise
thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world:
doeth knowledge thee.

The father of an infinite Maiestie.

Thine honourable, true: and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Sonne: of the fa-
ther.

When thou tookest vpon thee to deliuer man:
thou didst not abhorre the Virgins wombe.

When thou hadst overcome the sharpe paine of
death: thou diddest open the Kingdome of heauen
to all beleeuers.

Thou sittest at the right hand of God: in the
glory of the father.

We beleue that thou shalt come: to bee our
Judge.

We therefore pray thee helpe thy seruants: whom
thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints:
in glory everlasting.

O Lord saue thy people: and blesse thine inhe-
ritance.

Gouerne them: and lift them vp for ever.

Day by day: we magnifie thee.

And wee worship thy Name: ever without
end.

Amen.

Prayers and Thankesgiuing


Troublesafe (O Lord :) to keepe vs this day without sinne.

O Lord haue mercie vpon vs: haue mercie vpon vs.

O Lord let thy mercie lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let mee neuer bee confounded.

¶ The second Lesson is the xiiij. Chapter of the Actes of the Apostles.

 Ad Paul earnestly beholding the Council, said, Men and brethren, I haue liued in all good conscience before God vncill this day. And the high Priest Ananias commanded them that stood by to smite him on the mouth. Then said Paul vnto him, God shall smite thee, thou pestered wall: for thou art iudged me after the Law, and commandest me to bee smitten contrary to the Law? And they that stood by, said, Reuilest thou Gods high Priest? Then said Paul, I wist not, brethren, that he was the high Priest: for it is written, Thou shalt not curse the ruler of thy people. But when Paul perceiued that the one part were Sadducees, and the other Pharisees, hee cryed out in the Council, Men and brethren, I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead I am iudged. And when hee had so said, there arose a debate betwene the Pharisees and the Sadducees: and the multitude was diuided. For the Sadducees say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both.

for his Maiesties deliuerance, &c.

And there arose a great cry, and when the Scribes which were of the Pharisees part arose, they stood, saying, We finde no euill in this man: but if a spirit or an Angel hath spoken to him, let vs not strue against God. And when there arose a great debate, the chiefe captaine fearing lest Paul should haue beene pluckt asunder of them, commanded the Souldiers to goe downe, and to take him from among them, and to bring him into the castle. And the night following the Lord stood by him, and sayd, Bee of good cheere, Paul: for as thou hast testified of me in Hierusalem, so must thou beare witnesse also at Rome. And when it was day, certaine of the Jewes gathered themselves together, and made a vow, saying that they would neither eate nor drinke till they had killed Paul. And they were more then fourty men, which had made this conspiracie. And they came to the chiefe Priests & Elders, and said, Wee haue bound our selues with a vow, that wee will eate nothing untill we haue slaine Paul. Now therefore giue ye knowledge to the chiefe captaine, and to the Councell, that hee bring him forth vnto you to morrow, as though ye would know something more perfectly of him: and wee, or euer hee come neere, are ready to kil him. And when Pauls sisters sonne heard of their laying a wait, he went and entred into the castle, and told Paul. And Paul called one of the vnder-captaines vnto him, and said, Bring this yong man vnto the high captaine: for hee hath a certaine thing to shew him. And hee tooke him, and brought him to the high captaine, and sayd, Paul the prisoner called mee vnto him, and prayed me to bring this yong man

unto thee, which hath a certaine matter to shew thee. Then the high captaine tooke him by the hand, and went with him out of the way, and asked him, what is it that thou hast to tell me? And he said, The Jewes are determined to desire thee, that thou wouldest bring forth Paul to morrow into the Councell, as though they would enquire somewhat of him moze perfectly. But follow not thou their murther: for there lie in waite for him of them more then forty men, which haue bound themselves with a how, that they will neither eate nor drinke till they haue killed him: and now are they ready, and looke for a promise from thee. The chiefe captaine then let the young man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to me. And he called vnto him two vnder-captaines, saying, Make ready two hundred souldiers to goe to Cesarea, and horsemen threescore and ten, and spearemen two hundred, at the third houre of the night: And deliuer them beasts, that they may let Paul on, and bring him safe vnto Felix the high deputie. And hee wrote a letter after this maner, Claudius Lysias vnto the most mighty ruler Felix, sendeth greetings. This man was taken of the Jewes, and should haue been killed of them: Then came I with an armie, and rescued him, and perceived that hee was a Romaue: And when I would haue knowen the cause wherefore they accused him, I brought him forth into their Councell. Whom I perceived to bee accused of questions of their Law, but hauing nothing layd to his charge worthy of death, or of bonds. And when it was shewed mee how that the Jewes layd wait

for

for his Maiesties deliverance, &c,
for the man, I sent him straightway to thee, and
gaue commandement to his accusers, that the
things which they haue against him, they should
tell before thee. Fare well. Then the souldiers, as
it was commanded them, took Paul, and brought
him nigh to Antiparris. On the morrow, they
left the horsemen to goe with him, and returned
vnto the castle. Which when they came to Cesa-
rea, and deliuered the Epistle to the Deputy, pre-
sented Paul also before him. And when the Depu-
tie had read the letter, he asked of what prouince
he was. And when he vnderstood that he was of
Cilicia, I will heare thee, sayd hee, when thine
accusers are come also. And hee commanded him
to be kept in Herods iudgement hall.

¶ Then reade, or sing.

Blessed be the Lord God of Israel: for
hee hath visited and redeemed his
people.

And hath raised vp a mighty sal-
uation for vs: in the house of his ser-
uant Dauid.

As he spake by the mouth of his holy Prophets:
which haue bene since the world began.

That wee should hee saued from our enemies:
and from the hands of all that hate vs.

To performe the mercy promised to our forefa-
thers: and to remember his holy Covenant.

To performe the oath which hee sware to our
forefather Abraham: that he would giue vs.

That wee being deliuered out of the hands of
our enemies: might serue him without feare.

In holinesse and righteousness before him: all

Prayers and Thankelgiuing

the dayes of our life.

And thou Childer shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of saluacion vnto his people: for the remission of their finnes.

Through the tender mercy of our God: whereby the day-spring from on high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glozy be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Or this C. Psalm. *labilate Deo.*

O Bee ioyfull in the Lord (all yee lands :) serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, wee are his people, and the sheepe of his pasture.

O goe your way into his gates with thankelgiuing, and into his Courts with praise: be thankfull vnto him, and speake good of his Name.

For the Lord is gracious, his mercy is euerglasting: and his trusty endureth from generation to generation.

Glozy be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Then shall be said the Creed, by the Minister and the people standing.

I Beseeme in God, the Father Almighty, maker of heauen and earth: and in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, bozne of the Virgine Mary, suffe-
red

for his Mercies tenderance, be-
red vnder Ponce Pilate, was crucified, dead, and
buried, he descended into hell, the third day he rose
again from the dead, he ascended into heauen, and
sitteth on the right hand of God the Father Al-
mighty: from thence shall hee come to iudge the
quicke and the dead. ¶ Beleeue in the holy Ghost,
the holy Catholique Church, the Communion of
Saints, the forgiveness of sinnes, the resurrecti-
on of the body, and the life everlasting. Amen.

¶ And after that, these prayers following, all devoutly
kneeling, the Minister first pronouncing with a loude
voyce.

The Lord be with you.

Answer.

And with thy spirit.

The Minister.

¶ Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in Heauen, &c.

¶ Then the Minister standing vp, shall say.

¶ Lord shew thy mercy vpon vs.

People.

And grant vs thy saluation.

Minister.

¶ Lord saue the King.

People.

Who putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

People.

And evermore mightily defend him.

¶ 3.

Minister.

Prayers and Thanksgivings

Minister.
Let his enemies haue no aduantage against him.

People.
Let not the wicked approach neere to hurt him.

Minister.
Indue thy Ministers with righteousnesse.

People.
And make thy chosen people ioyfull.

Minister.
O Lord saue thy people.

People.
And blesse thine inheritance.

Minister.
Giue peace in our time, O Lord.

People.
Because there is none other that fighteth for vs,
but onely thou, O God.

Minister.
O God make cleane our hearts within vs.

People.
And take not thy holy Spirit from vs.

Prayers

Prayers and Thankesgiuing for the
happie deliuerance of his Maieftie, the
Queene, the Prince, and the States
of Parliament, &c.



Almighty God, who hast in all
ages shewed thy power and
mercy, in the miraculous and
gracious deliuerances of thy
Church, and in the protecti-
on of righteous and religious
Kings, and States, professing
thy Holy and Eternall trueth,
against the wicked Conspiracies, and malicious
practises of all the Enemies thereof: wee yeeld
vnto thee from the very ground of our hearts all
possible praise and thanks for the wonderfull,
and mighty deliuerance of our gracious Soue-
reigne King IAMES, the Queene, the Prince, and
all the Royall branches, with the Nobility, Cler-
gie, and Commons of this Realme, assembled to-
gether at this present in Parliament, by Popish
treacherie appointed as sheepe to the slaughter,
and that in most Barbarous and Sauage maner,
in age yeelding example of the like cruelty inten-
ded towards the Lords Anointed, and his people.
Can this thy goodnesse, O Lord, bee forgotten,
worthy to bee written in a pillar of Marble, that
wee may euer remember to prayse thee for the
same, as the fact is worthy a lasting monument,
that all posterity may learne to detest it? From
this vnnaturall Conspiracie, not our merite, but
thy mercie, not our foresight, but thy prouidence,
hath

Prayers and Thanksgiuing

hath deliuered vs, not our loue to thee, but thy
 lotte to thine Anointed seruant, and thy poore
 Church, with whom thou hast promised to bee
 present to the end of the world. And therefore not
 vnto vs, not vnto vs Lord, but to thy Name bee
 ascribed all honour, and glory in all Churches of
 the Saints, throughout all generations: for thou
 Lord hast discovered the snares of Death, Thou
 hast broken them, and we are deliuered: Be thou
 still our mightie Protector, and scatter our cruel
 enemies which delight in blood: insatiate their
 counsell, and root out that Babylonish and Anti-
 christian Sect, which say of Hierusalem, Downe
 with it, downe with it, euen to the ground. And
 to that end strengthen the hands of our gracious
 King, the Nobles and Magistrates of the Land
 with iudgment and iustice to cut off these wo-
 rkers of iniquitie, whose Religion is Rebellion,
 whose faith is faction, whose practise is mur-
 dering of soules and bodies, and to root them out
 of the confines and limits of this Kingdome, that
 they may neuer preuaile against vs, and triumph
 in the ruine of thy Church, and to giue vs grace
 by true and serious repentance, to auert these and
 the like iudgements from vs. This, Lord, we ear-
 nestly craue at thy mercifull hands, together with
 the continuance of thy powerfull protection ouer
 our dread Soueraigne, the whole Church, and
 these Realmes, and the speedie confusion of our
 implacable enemies, & that for thy deare Sonnes
 sake, our onely Mediator and Advocate.

Almightie



Almightie God our heavenly
father, which of thy everlast-
ing providence and tender
mercy towards vs, hath pre-
vented the extreame malice,
& mischievous imagination
of our enemies, revealing
and confounding their horri-
ble and deuillish enterprise plotted against our
Souveraigne Lord the King, his Royall House,
and the whole State of this Realme; for the sub-
uersion thereof, together with the truth of thy
Gospel and pure Religion amongst vs, and for the
reducing into this Church and Land of Popish
superstition and tyranny: We most humbly praise
and magnifie thy glorious Name, for thine infi-
nite gracious goodnesse in this our marueflous
deliuerance, we confesse it was and is thy mercy,
thy mercy alone, (most mercifull father) that we
are not consumed, that their snare is broken, and
our soule is escaped. For our sinnes cryed to hea-
uen against vs: and our iniquities iustly called
for iudgement vpon vs: but thy great mercie,
towards vs hath exalted it selfe above Iudge-
ment, not to deale with vs after our sins, to giue
vs ouer (as we deserued) to be a prey to our ene-
mies, but taking our correction into thine owne
hands, to deliuer vs from their blood-thirstie ma-
lice, and preserve from death and destruction, our
King and State, with thy holy Gospel and true
Religion amongst vs. Good Lord giue vs true re-
pentance, and vnfained conuersion vnto thee, to
prevent further iudgement: increase in vs more
and more a liuely faith & fructfull loue in all obedien-
ce,

Prayers and thanksgiving

ence, that thou maiest continue thy louing fauour with the light of thy Gospel, to vs and our posteritie for euermore. Make vs now and alwaies truly thankfull in heart, word & deed, for all thy gracious mercies, and this our speciall deliuerance. Protect and defend our Soueraigne Lord the King, with the Noble Prince, and all the Royall Progenie, from all treasons and conspiracies, preserve them in thy faith, feare, and loue, vnder the shadow of thy wings against all euill and wickednesse, prosper their raigne with long happines on earth, and euermlasting glory following in the Kingdome of Heauen. Blesse the whole State and Realme with grace and peace, that with one heart and mouth we may praise thee in thy Church, and alwaies sing joyfully, That thy mercifull kindnesse is euermore and more towards vs, and the trueth of the Lord endureth for ever, through Iesus Christ our onely Sauour and Redeemer, Amen.

¶ The second Collect for peace.

O God, which art Authoz of peace, and loue of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome, defend vs thy humble seruants in all assaults of our enemies, that wee surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord, Amen.

¶ The third Collect for grace.

O Lord our heauenly father, Almighty and euermlasting God, which hast safely brought
vs

for his Maiesties deliuerance, &c.

vs to the beginning of this day, defend vs in the same with thy mightie power, and grant that this day we fall into no sinne, neither runne into any kinde of danger: but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.



God the father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne redeemer of the world: haue mercy vpon vs, miserable sinners.

O God the Sonne redeemer of the world, &c.

O God the holy Ghost proceeding from the father and the Sonne: haue mercie vpon vs miserable sinners.

O God the holy Ghost proceeding, &c.

O holy, blessed, and glorious Trinitie, three persons and one God: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for ever.

Spare vs good Lord.

From all euill and mischief, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindness of heart, from pride, vaine-glory,

rite, and hypocrisie, from enuie, hatred, and malice,
and all incharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and
from all the deceits of the world, the flesh and the
dell. II.

Good Lord deliuer vs.

From lightning and tempest, from plague, pesti-
lence and famine, from battell and murder, and
from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracie, from all
false doctrine and heresie, from hardnesse of heart,
and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysterie of thy holy incarnation, by thy
holy Nativitie & Circumcision, by thy Baptisme,
fasting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy Crosse
and Passion, by thy precious death and buriall,
by thy glorious resurrection and ascension, and
by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our
wealthe, in the houre of death, and in the day of
iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord
God) and that it may please thee to rule and go-
verne thy holy Church vniuersally in the right
way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen

in

for his Maiesties defence, &c.

In the true worshipping of thee, in righteousnesse and holinesse of life, thy seruant Charles, our most gracious King and gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to be his defender & keeper, giuing him the victory ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and preferre our gracious Queene Mary, Prince Charles, Frederick, the Prince Elector Palatine, and the Lady Elizabeth his wife, with their princely issue.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate all Bishops, Pastors, and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may set it forth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsell, and all the Nobility, with grace, wisdom, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe all thy people.

We beseech thee to heare vs good Lord.

Prayers and Thankelgiuing

**That it may please thee to giue to all Nations,
vniuy, peace, and conoord.**

We beseech thee to heare vs good Lord.

**That it may please thee to giue vs an heart to
loue and dread thee and diligently to liue after thy
Commandements.**

We beseech thee to heare vs good Lord.

**That it may please thee to giue to all thy people
increase of grace, to heare meekely thy word, and
to receiue it with pure affection, and to bring
forth the frutes of the Spirit.**

We beseech thee to heare vs good Lord.

**That it may please thee to bring into the way
of trueth, all such as haue erred, and are deceiued.**

We beseech thee to heare vs good Lord.

**That it may please thee to strengthen such as
doe stand, and to comfort and helpe the weake
hearted, and to raise vp them that fall, and finally
to beat downe Satan vnder our feete.**

We beseech thee to heare vs good Lord.

**That it may please thee to succour, helpe and com-
fort, all that be in danger, necessitie, and tribu-
lation.**

We beseech thee to heare vs good Lord.

**That it may please thee to preserue all that tra-
uell by land or by water, all women labouring of
child, all sicke persons and young childzen, and to
shew thy pity vpon all prisoners and captiues.**

We beseech thee to heare vs good Lord.

**That it may please thee to defend and provide
for the fatherlesse childzen and widowes, and all
that be desolate and oppressed.**

We beseech thee to heare vs good Lord.

That

for his Maiesties deliuerance, &c.

That it may please thee to haue mercie vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee, to forgive our enemies, persecutors and slanderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee, to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgive vs all our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beseech thee to heare vs good Lord.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art in heauen, &c.

And

Prayers and thanksgivings
And leade vs not into temptation.
But deliuer vs from euill. Amen.

The Versicle.
O Lord deale not with vs after our finnes.
Neither reward vs after our iniquities.

Let vs pray.

O God mercifull father; that despisest not the
sighing of a contrite heart; nor the desire of
such as be sorrowfull, mercifully assist our pray-
ers that wee make before thee, in all our trou-
bles and aduersities, whensoever they oppresse
vs: & graciously heare vs, that those euils which
the craft and subtilty of the deuill or man worketh
against vs, be brought to nought; and by the pro-
vidence of thy goodnes they may be dispersed, that
we thy seruantes, being hurt by no persecutions,
may euermore giue thanks vnto thee in thy holy
Church, thzough Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy
Names sake.

O God, wee haue heard with our eares, and
our fathers haue declared vnto vs, the noble
workes that thou diddest in their dayes, and in
the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine
honour.

Glorie bee to the father, and to the Sonne, &c.
As it was in the beginning, is now, &c.
From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.
Pitifully behold the sorowes of our hearts.
our Mercifull

for his Maiesties deliuerance, &c.

Mercifully forgiue the sinnes of thy people.

fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer bouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ.


Graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs,

The Answer.

As we doe put our trust in thee,

 **ternall G O D, and our most**
mighty protectour, wee thy
people of this Land, confesse our
selues, aboue all the Nations
of the earth, infinitely bound vnto
thy heauenly Maiestie, for
thy many vnspokeable benefites
conferred and heaped vpon vs, especially for
planting thy Gospel among vs, and placing ouer
vs a most gracious King, a faithfull profes-
sor and defender of the same; both which exasperate
the enemies of true Religion, and enrage
their thoughts to the inuention of most dread-
full designs: All which notwithstanding it hath
pleased thee hitherto either to preuent or ouer-
throw, at this time principally thou hast most
strangely discovered an horrible and cruell plot
and deuice, for the massacring, as well of thy
deare Seruant and our dread Soueraigne, as of
the chiefe States, assembled in thy feare, for
the continuance of thy trueth, and good of this
Realme. Wee humbly present our selues at thy
feete,

Prayers and Thankesgiuing

feete, admitting thy might and wisdom, and ac-
knowledging thy grace and fauour, in preserving
them and the whole Realme, by their safety, besee-
ching thee for thy Sonne Iesus Christ his sake,
to continue still thy care ouer vs, and to shield
our gracious King vnder the shadow of thy wings
that no mischieuous attempt may come neere,
nor the sonnes of wickednes may hurt him; but
that vnder him we may still enioy this his peace-
able gouernement, with the profession of the Gos-
pel of thy Sonne Christ Iesus, to whom with
thee and the holy Ghost, &c.

O God, Infinite in power, and of
infinite mercie, wee giue thee
all possible thanks, that it
hath pleased thee so miracu-
lously to discouer, and defeat
the mischieuous plots of thine
and our enemies: thou hast
deliuered our dread Soue-
raigne from the snare of the fowler, and his
Pobles from the fire and the furie of the wicked:
hee shall reioyce in thy saluation, and wee his
people shall triumph in this thy wonderfull de-
liuerance: thy Gospel shall prosper, and thine ad-
uersaries shall bee confounded. And multiply
(good Lord) wee beseech thee, thy great goodnesse
towards our gracious King, and his kingdomes,
from this time forth, through Iesus Christ our
Lord, Amen.

VVe humbly beseech thee, O father, merci-
fully to looke vpon our infirmities, and for
the

for his Maiesties deliuerance, &c.

The glory of thy Name sake, turne fro vs all those
evils that wee most righteously haue deserued:
and grant that in all our troubles wee may put
our whole trust and confidence in thy mercie, and
euermore serue thee in holinesse and purenesse of
liuing, to thy honour and glory, through our
onely Mediatour and Aduocate Iesus Christ our
Lord, Amen.

A Almighty and euerlasting God, which onely
workest great marrailes, send downe vpon
our Bishops and Curates, and all Congregations
committed to their charge, the healthfull Spirit
of thy grace, and that they may truly please thee,
powre vpon them the continuall dewe of thy bles-
sing: Grant this, O Lord, for the honour of our
Aduocate and Mediatour Iesus Christ, Amen.

A Prayer of Chrysostome.

A Almighty God, which hast giuen vs grace at
this time with one accoord to make our com-
mon supplications vnto thee, and doest promise
that when two or three bee gathered together in
thy Name, thou wilt grant their requests: fulfill
now, O Lord, the desires and petitions of thy ser-
uants, as may bee most expedient for them, gran-
ting vs in this world knowledge of thy trueth, and
in the world to come life euerlasting, Amen.

The grace of our Lord Iesus Christ, and the
loue of God, and the fellowship of the Holy
Ghost, be with vs all euermore. Amen.

¶ If there be a Communion, then let the Epistle, Gospel
and Prayers of thanksgiuing newly appointed for the
present

Prayers and Thanksgiuing

present occasion, bee vsed in the places as they are here following set downe, to bee vsed when there is no Communion.

Our Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our dayly bread. And forgive vs our trespases, as we forgive them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill: for thine is the kingdome, the power and the glory, for euer and euer. Amen.

A Almighty God, vnto whom all hearts be open, all desires knowne, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name through Iesus Christ our Lord. Amen.

Minister.

GOD spake these words, and sayd, I am the Lord thy God: thou shalt haue none other gods but mee.

People.

Lord haue mercie vpon vs, and encline our hearts to keepe this law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a zealous God, and visit the sinne of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto

for his Maiesties deliuerance, &c.

unto thousands in them that loue me, and keepe
my commandements.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not take the Name of the Lord thy
God in vaine: for the Lord will not hold him guilt-
lesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Remember that thou keepe holy the Sabbath
day. Sixe dayes shalt thou labour, and doe all that
thou hast to doe, but the seuenth day is the Sab-
bath of the Lord thy God. In it thou shalt doe no
manner of worke, thou, and thy sonne, and thy
daughter, thy man seruant, and thy maide seruant
thy cattell, and the stranger that is within thy
gates. For in sixe dayes the Lord made heauen
and earth, the sea, and all that in them is, and re-
sted the seuenth day: wherefore the Lord blessed
the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Honour thy father and thy mother, that thy
dayes may bee long in the land, which the Lord
thy God giueth thee.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercie vpon vs, and incline our, &c.

Minister.

Prayers and Thankelgiuing

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not steale.

People.

Lord haue mercie vpon vs and encline our, &c.

Minister.

Thou shalt not beare false witness against thy neighbour.

People.

Lord haue mercie vpon vs, and encline our hearts to keepe this law.

Minister.

Thou shalt not couet thy neighbours house, Thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercy vpon vs, and write all these thy lawes in our hearts, we beseech thee.

ALMIGHTY GOD, whose kingdome is everlasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant CHARLES our King and gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honour and glory, and that wee his Subjects (duely considering whose authoritie he hath) may faithfully serue honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Iesus Christ our Lord, who with thee and the holy

for his Maiesties deliuerance, &c.

holy Ghost, liueth and reigneth euer one God,
world without end, Amen.

The Epistle. Rom. 13.

If euerie soule bee subiect vnto the
higher powers: for there is no power
but of God. The powers that be, are
ordained of God. Whosoener therefore
resisteth the power, resisteth the ordi-
nance of God: and they that resist, shall receiue to
themselves damnation. For rulers are not feare-
full to good workes, but to the euill. Wilt thou not
feare the power? Doe well, and thou shalt haue
praise of the same. For he is the minister of God for
thy wealth. But if thou doe euill, feare, for he bea-
reth not the sword in vaine: for he is the minister
of God, reuenger of wrath on him that doeth euill.
Wherefore yee must needs bee subiect, not onely
for feare of punishment: but also because of con-
science. And for this cause pay yee tribute, for they
are Gods ministers, seruing for the same purpose.
Giue to euerie man therefore his duety, tribute to
whom tribute is due, custome to whom custome,
feare to whom feare, honour to whom honour be-
longeth.

The Gospel. Math. 27.

When the morning was come, all
the chiefe Priests and Elders of the
people held a counsell against Je-
sus to put him to death. And when
they had bound him, they led him
away, and deliuered him to Pon-
tius Pilate the deputie. Then Judas which had
betrayed him, when hee saw that he was condem-
ned, repented himselfe, and brought againe the
thirty

Prayers and Thankelgiuing

thirty silver pieces to the chiefe priests and elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, what is that to vs? see thou to that. And when he had cast downe the pieces of silver in the Temple, hee departed, and went his way, and hanged himselfe. And the chiefe Priests tooke the silver pieces, and said, It is not lawfull for vs to put them in to the treasure, because it is the price of blood. And when they had taken counsell, they bought with them the potters field, to bury strangers in. Wherefore that field was called, The field of blood vnto this day. (Then was fulfilled that which was spoken by Ieremie the Prophet, saying, And they tooke the thirtie silver pieces, the price of him that was valued, whom they bought of the children of Israel: and gaue them for the potters field, as the Lord had appointed me.

I Beleeue in one God the Father Almighty, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Iesus Christ, the only begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our Saluation, came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered, and was buried, and the third day hee arose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father.

and

And he shal come againe with glory to iudge both
the quicke and the dead: whose Kingdome shal
haue none end. And I beleue in the holy Ghost,
the Lord and giuer of life, who proceedeth from
the Father and the Sonne, who with the Father
and the Sonne together is worshipped and glor-
fied, who spake by the Prophets. And I beleue
one Catholique and Apostolique Church. I ac-
knowledge one Baptisme for the remission of
sinnes. And I looke for the resurrection of the
dead, and the life of the world to come. Amen.

Whatsoever yee would that men should doe
vnto you, euen so doe vnto them, for this is
the Law and the Prophets.

Let vs pray for the whole state of Christes
Church militant here in earth.

Almightie and euersuring God, which by thy
holy Apostle hast taught vs to make prayers
and supplications, and to giue thanks for all men:
wee humbly beseech thee, most mercifully to re-
ceiue these our prayers, which wee offer vnto thy
diuine Maiestie, beseeching thee to inspire conti-
nually the vniuersall Church with the Spirit of
trueth, vnitie, and concord, and grant that all they
that doe confesse thy holy Name, may agree in the
truth of thy holy word, and liue in vnitie, and god-
ly loue. We beseech thee also to saue and defend
all Christian Kings, Princes, and Governours,
and specially thy seruant Charles our King, that
vnder him wee may be godly and quietly gover-
ned. And grant vnto his whole Counsaile, and

again

to

to

to all that be put in subiects vnder him, that
they may truly and indifferently minister iustice,
to the punishment of wickednesse and vice, and to
the maintenance of Gods true Religion and ver-
tue. Give grace (O heavenly Father) to all Bi-
shops, Pastours and Curates, that they may both
by their life and doctrine set forth thy true and
liuely word, and rightly and duely administer thy
holy Sacraments. And to all thy people giue thy
heavenly grace, and especially to this Congrega-
tion here present, that with meeke heart and due
reuerence, they may heare and receiue thy holy
word, truly seruing thee in holinesse and righte-
ousnesse all the dayes of their life. And wee most
humbly beseech thee of thy goodnesse (O Lord) to
comfort and succour all them which in this tran-
sitory life be in trouble, sorrow, neede, sicknesse, or
any other aduersitie. Grant this, O Father for
Jesus Christs sake, our onely Mediatour and
Advocate. Amen.

AS thou art mercifully, O Lord, in these our sup-
plications and prayers, and dispose the way
of thy seruants toward thy attainment of ever-
lasting saluation, that among all the changes and
chances of this mortall life they may bee ever de-
fended by thy most gracious and ready helpe,
through Christ our Lord. Amen.

ALmighty God, which hast promised to heare
the petitions of them that aske in thy sonnes
Name, we beseech thee mercifully, to incline thine
eares to vs that haue made now our prayers and
supplications vnto thee, and grant that those
things

things which we haue faithfully asked according
to thy will, may effectually be obtained, to the re-
liefe of our necessitie, and to the setting forth of
thy glory, through Iesus Christ our Lord. Amen.

THe peace of God which passeth all understan-
ding, keepe your hearts and mindes in the
knowledge and loue of God, and of his Sonne
Iesus Christ our Lord, and the blessing of God
Almightie, the Father, the Sonne, and the holy
Ghost, bee among you, and remaine with you al-
wayes. Amen.

F I N I S.

